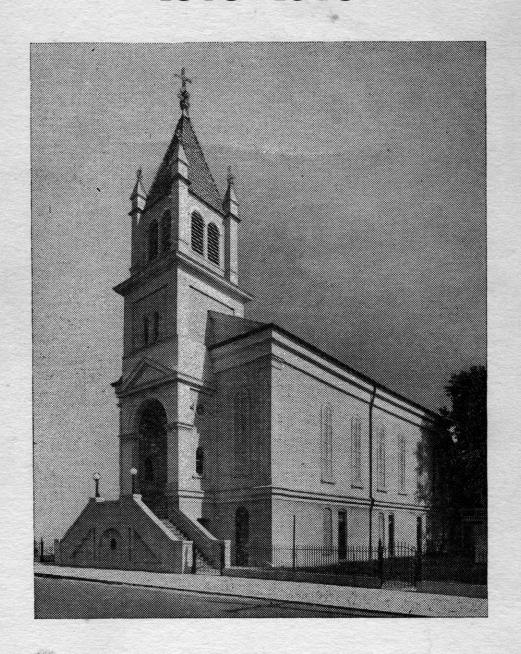
100 YEARS WITH ST. PAUL'S

1840 - 1940



EVANGELICAL LUTHERAN ST. PAUL'S CHURCH

NEW ORLEANS, LA.

SOUVENIR BOOK PUBLISHED IN COMMEMORATION

OF THE

100th ANNIVERSARY

OF

EV. LUTHERAN
ST. PAUL'S CHURCH
1840 - 1940

NEW ORLEANS



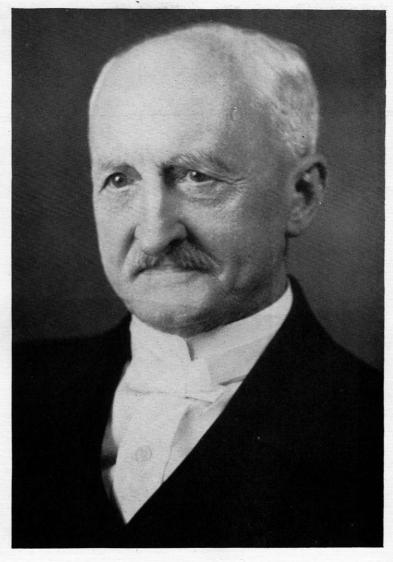
THE REVEREND H. B. ROEPE

In an age that more and more makes of the Christian Church a purely human institution, serving purely human ends, we are deeply grateful for the divine revelation of Scripture which gives us a true picture of the cause and need of the Church's existence. In addition to this divinely recorded revelation we are permitted the accrued evidences of the history of the Church general and of our own beloved St. Paul's in particular.

Memories of past experiences are sacred to a Christian, since they bear testimony of God's abundant grace and loving kindness. This continuing and constant care of the Lord for our dear St. Paul's, evidenced by those experiences which we especially remember in this $100 \mathrm{th}$ Anniversary year, is in itself a proof of the fact that the Church is His and a warrant for blessings from Him in the future.

May we in that spirit celebrate this Jubilee and not with vain boasting and self-glorification. May a retrospect of the path St. Paul's has travelled show us above all how marvelously the Lord has directed and led us. And then may such meditation lead us to a trustful, willing service to Him in the path that stretches ahead to the distant horizon of tomorrow.

"I remember the days of old; I meditate on all thy works."—Psalm 143, 5.



THE REVEREND G. J. WEGENER

On this happy occasion my thoughts, first of all, go out to the many precious souls with whom God placed me in contact during more than half a century.

Hundreds to whom I ministered in life and death, together with other hundreds served by my predecessors, lie asleep in St. Vincent de Paul's or other cemeteries. Let us keep them in loving remembrance, looking forward to our blessed reunion with them in the heavenly mansions!

To those who, with me, have lived to participate in this year's celebration, I extend most hearty greetings. Let us all, in one great chorus, sing praises unto the Lord who has so wonderfully blessed us and kept us in the full enjoyment of all the treasures of His grace! And then, trusting in our Savior's never failing promises, let us, one and all, renew unto Him our vows of faithfulness and ready service!

And now for the many precious souls who have lost faith in Jesus and no longer walk with Him in His holy Church. O, my dear friends, hear me: Jesus still loves you, is still ready to forgive, still waiting for your return! And your old pastor, perhaps for the last time, joins the Savior in His ardent plea: Come back, O come back ere the day of salvation be past!

CHURCH HISTORY



NOTE: These historical remarks are brief reminders of certain eras in our congregational history. Since a very complete history, from the competent pen of Pastor G. J. Wegener, issued in 1930, is still available in most homes of St. Paul's, no attempt has been made here at presenting a full history of St. Paul's.



THE FIRST TWENTY-FIVE YEARS

When a group, summoned by the Rev. C. Sans, held a service in an engine house on what is now Chartres Street on August 2, 1840, the first step toward the formation of what was later to become the Evangelical Lutheran St. Paul's Congregation had been made. Continuation of services at this location and later in a private dwelling on the same street near Port, finally culminated in the organization of a congregation and, three years later, the acquisition of the property on which our present church stands. During the years immediately following its beginnings, old St. Paul's had difficult days because of internal strife and dissension, which may, in quite a measure, be



THE FIRST CHURCH BUILDING, ERECTED IN 1843, DESTROYED BY FIRE IN APRIL, 1860, WITH SCHOOL AND PARSONAGE

attributed to the rather loose organization of the congregation and the fact that no real doctrinal basis for such an organization existed. The very names used by the congregation in these early years indicate this: "German Evangelical," German Protestant," "German Orthodox Evangelical Congregation of New Orleans and Lafayette," "The German Evangelical Orthodox Church of

New Orleans, Louisiana." As will be noted, these names are never distinctive enough to give an indication as to what the doctrine and practice of the congregation might be.

Despite these and other obstacles the congregation, due to heavy immigrations from Germany, grew rapidly in numbers. In the ninth year of St. Paul's existence the Pastor of the church baptized 185 children and solemnized 97 marriages.

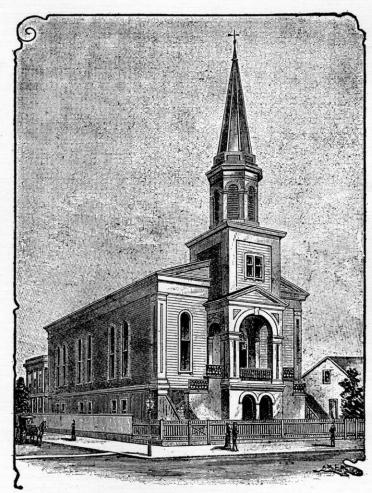
After almost fifteen years of congregational life, with no less than six different pastors serving the congregation, a decided change in the congre-



INTERIOR OF FIRST CHURCH

gation's stand and practice was begun by the sainted Pastor Moedinger. Under his guidance, the congregation adopted not only a new name, "The First Evangelical Lutheran Church of New Orleans, Louisiana," but, as that name indicates, also a real confessional stand, stating in its constitution that it will adhere "to all the symbolical books of the Evangelical Lutheran Church, as the form and norm drawn from God's Word, according to which, since they have been taken from the Word of God, not only the doctrines taught in our church shall be proven and taught, but all eventual doctrinal and religious differences shall be judged and regulated." In view of the lax,

unionistic tendencies and practices of the preceding years, such a stand naturally brought with it a great deal of dissatisfaction on the part of those who would still have had such laxity and indifference to doctrine continue.



THE SECOND CHURCH BUILDING, DEDICATED DECEMBER, 1860, WAS DESTROYED BY FIRE DECEMBER 5, 1889

Despite this, we know that the set-back in numerical growth, occasioned by this dissatisfaction, was very soon overcome by the blessings of God which rested on the enthusiastic and devoted work of Pastor Moedinger. (Note: It is frequently a pleasure for the writer to hear the aged members of our congregation speak with the highest regard for Pastor Moedinger and his "strictness" in matters doctrinal.)

The adoption of the new constitution and name still fall into the first quarter century of our congregation's existence. Making them truly, in doctrine and practice,

a part of the congregation's life was not a matter of a moment's work, but was to a very great extent the work for the next twenty-five years of Pastor Moedinger. And if truth be told, has been since that time, and is to some extent today, the work of the Pastors of the church.

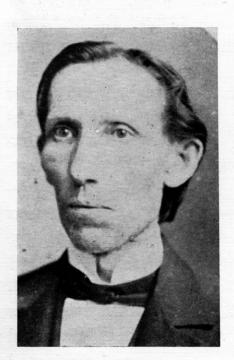
During the closing years of this first twenty-five year period, St. Paul's became a member, for the first time, of a larger group of Lutheran churches, joining the Evangelical Lutheran Synod of Texas in 1860. Into this period also fell the War Between the States, so disastrous to much in the South. By God's grace, even this bitter period was a season of internal and numerical growth for St. Paul's.

Thus in the first twenty-five years of St. Paul's life we see the guiding hand of God, not only in its material and numerical growth, but especially in the spiritual strength which was, toward the end of that first quarter century, imparted to her.

THE SECOND QUARTER CENTURY

After the rather unsettled conditions of the first few decades, a period of peace and development came to St. Paul's, which, by the grace of our heavenly Father, has been maintained to the present day. Hardly had the War Between the States come to an end (1866) when our congregation organized the "Orphan Asylum Association of the First German Evangelical Lutheran Congregation of the Third District, New Orleans, Louisiana." This was the beginning of what later, 1881, jointly with St. John's and Zion congregations, became the "Evangelical Lutheran Bethlehem Orphan Asylum Association of New Orleans, Louisiana."

Being truly Lutheran in character and practice, Pastor Moedinger and his congregation, for reasons of conscience, were forced to withdraw from the Texas Synod, and so for a number of years St. Paul's again was without

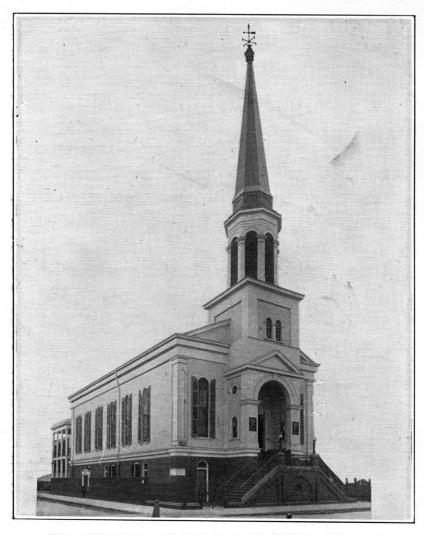


THE REVEREND C. G. MOEDINGER

Synodical affiliation. But in 1874 both Pastor and congregation became members of the Missouri Synod and have been in constant membership therewith ever since. In 1882 congregation and its Pastor were active in the formation of the present Southern District of our Synod.

Writers of romance and history have made much of the early history of our state and city. Through many of these days St. Paul's has pursued its course as a daughter of Zion, being touched by the experiences of others, as in the yellow fever epidemics, postwar depressions and other physical and economic ills and blessings. But through it all,

after its early, doctrinally unstable beginnings, it has been and remained joyfully and faithfully a member of the Lutheran Church. This is due in a great measure, next to the blessing of the heavenly Father, to the work of two men. The first of these, Pastor Moedinger, as has been stated, began that work. But his was to be a period of activity that was cut short by a rather early death. In the midst of a period of change, brought about primarily by the fact that the use of the German language was becoming more and more inconvenient and inexpedient, God visited His faithful servant with bodily ills to an extent that made his continuance of his pastoral duties well nigh impossible. And so the congregation called the Rev. G. J. Wegener to bear the brunt of the work. Pastor Wegener accepted the call as Pastor of St. Paul's in 1887 and has been with the congregation ever since. Three years later, 1890, at the age of 59, God called Pastor Moedinger to the eternal reward.



THE APPEARANCE OF OUR PRESENT CHURCH BUILDING.
AS IT WAS WHEN DEDICATED SEPTEMBER 15, 1889. ITS
PRESENT APPEARANCE IS THE RESULT OF REMODELLING
AND RENOVATION IN 1915 AND 1926

THE THIRD QUARTER CENTURY

Changing conditions due to the language question were mentioned before. These not only caused the organization of a daughter congregation, First English, in 1888, but also brought about many changes during the early pastorate of Pastor Wegener. In 1893 regular services in the English language were introduced at St. Paul's and ten years later found the word "German" eliminated from the official name of the congregation and the introduction of catechetical instructions in only the English language. During this period the work of really making St. Paul's a truly, confessionally Lutheran congregation was continued by Pastor Wegener.

At the occasion of the 75th Anniversary observance, 1914-1915, many improvements were made to the church building, including the placing of the Memorial windows. But shortly after the Jubilee services a hurricane of unusual violence partially destroyed the building, blowing down the high steeple. From that day on our church has had practically the same exterior appearance as at present.

Due to the fact that this period saw the organization of a number of new congregations in down-town New Orleans (First English, 1888; Christ Church, 1904; Mt. Calvary, 1910; Redeemer, 1920) to which large groups of St. Paul's communicants were released, the numerical growth of St. Paul's was good, despite the fact that the annual records do not show any great increases. A conservative estimate places the number of those who thus transferred to these congregations at well over 500.

THE PAST TWENTY-FIVE YEARS

Although our congregation began with services in only the German language, and for a long time adhered to this practice, the past twenty-five years not only saw the gradual decline of these services in the German, but finally their complete disappearance. It should be a matter of thanksgiving on the part of our congregation that the experience of so many other congregations, with a like background, was spared St. Paul's. Whereas in many instances great troubles arose because of dissension and factionalism caused by the language question, God gave our congregation the blessing of having this matter adjusted by the gradual, natural process. With the changing times came also changes in the church's administration of its temporal affairs. Published annual reports, a monthly church paper, the introduction of a monthly collection system, the use of first monthly, then weekly envelopes, the inclusion of Synod on the regular budget of the congregation, these and many other matters have added to the consistent inner and outward growth of St. Paul's.

St. Paul's is 100 years old and for over half of that time Pastor Wegener has been associated with it in its weals and woes. It was therefore a

real occasion of joy to the congregation to celebrate with him, in 1937, the Golden Jubilee of his coming to St. Paul's. In 1930 the present writer was called to St. Paul's and since that time he has had the pleasure of working together with Pastor Wegener in the upbuilding of God's Kingdom here.

During the course of the years a considerable number of organizations have sprung up as affiliates of the congregation. Dates and information concerning them will be found in other parts of this book. From its very outset, St. Paul's has had a Day School. Though the history of our school is closely interwoven with the congregation's history, it was deemed wise to treat it as a separate history and the story of our school will be found on succeeding pages.

As we are privileged to read the pages of the old records of the past 100 years, as we see the God-given triumphs of the Old St. Paul's and at times also the man-made defeats, as we see the little flock gathered on old Moreau (Chartres) Street, in the language of their native land praising God, grown to a congregation of many souls praising God in the language of our native land, as we see the moving hand of God as it traced our congregation's history across the pages of a century, surely we cannot but lift up our voices in praise and thanksgiving to the Giver of all Good. But blessings of the past should be to all of us also reminders of the obligations of the present and the future. And to the end that God may bless all of our activities in the days to come, we bespeak your prayerful participation in the celebration of our 100th Anniversary as a congregation and your devout participation always in the work of the Lord at St. Paul's.

H. B. ROEPE.

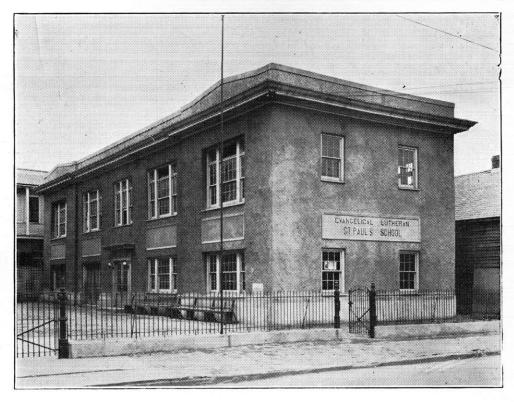
SCHOOL HISTORY

ST. PAUL'S PAROCHIAL SCHOOL-1840-1940

The one hundredth anniversary of any church would include mention of a parochial school maintained by it. Assuredly, St. Paul's 100th anniversary will not omit mention of St. Paul's parochial school, since it is also 100 years old. No sooner had the congregation effected organization than it called its school into being. From that time to the present St. Paul's has considered its school a necessary part of its activity as a Christian congregation.

During the first three decades the congregation found it increasingly difficult to secure capable, efficient, and God-fearing teachers. Better days came when the congregation joined the Evangelical Lutheran Synod of Missouri, Ohio, and Other States. Now the congregation could secure from our Teachers Seminary men who had fitted themselves for the noble task of instructing children in the nurture and admonition of the Lord. The first graduate of that school to be called to St. Paul's was a native of New Orleans. He took up his duties in 1871. Since that time the congregation has availed itself of this privilege as the need arose.

It seems odd in this day and age that the German language was the medium of religious instruction as late as 1900. Instruction in German no doubt attracted some of the pupils to our school during this period. Most parents, however, were convinced that children receiving daily instruction in Christian fundamentals would build a better Church of tomorrow.



ST. PAUL'S SCHOOL, ERECTED 1924



R. W. WISMAR, TEACHER

Yellow fever and smallpox epidemics necessitated the closing of our school for short periods of time. When the church was almost completely destroyed by fire in 1889, the school building, a converted residence, miraculously escaped destruction. The school was not so fortunate in 1860, when it was destroyed by fire. During the "flu" epidemic, our school was again closed for a time, not because so many of our pupils were ill, but because all public gatherings were forbidden.

Our school enjoyed its largest enrollment and exerted its greatest efficiency during the time it had a staff of three, at times even four, male teachers. Although the zeal for Christian education is not as great and fervent as it evidently was in the past, the need for the thorough indoctrination of our children remains. Although many parents real-

ize the truth of this statement, for various reasons not all of them can send their children to our parochial school. A school bus might eliminate many of these reasons.

In 1890 the first lady teacher was employed. Until 1925 the congregation employed ladies as teachers for lower grades. In that year, however, in view of the fact that these teachers remained with the work for only a very limited time, the congregation called a second male teacher. This teacher is still serving the congregation.

In 1913 the tuition for children of St. Paul's parish was abolished. This innovation eliminated the excuse that the parish school was too expensive for families of limited means. However, children from sister congregations are still charged a nominal tuition. In some cases our School Board excused such parents as were unable to pay.

For years the lower grades were housed in a former residence adjoining the church, the higher grades in



E. A. GROTH, TEACHER

the basement of the church. Feeling the need of a modern school building, the writer of these lines repeatedly urged at meetings of our school board the erection of a new structure. Eventually one of the younger members of the school board championed this cause and was promptly rewarded with the chairmanship of the building committee. Considerable enthusiasm was aroused for the project, with the result that on June 29, 1924, a two-story building with three class rooms could be dedicated to the cause of Christian education. The total cost of the building was slightly in excess of \$15,000.



In addition to serving in its intended capacity as the home of our school, this building became of real benefit to many congregational activities. One might even say that it has developed into a parish house, since it is constantly used by committees, classes of catechumens, the various auxiliary bodies of the church, and the Sunday School.

Several years ago the stucco finish on the school had to be removed because it was badly cracked. A new asbestos siding was installed, giving the school a better appearance. Through the efforts of the Mother's Club, the interior of the school was painted this year.

For many years our school had only six grades. The seventh grade was added by request of a sixth grade class several years after the writer came in 1911. With the permission of our School Board, this addition was cheerfully made. In 1921 the full eighth grade course was established. Since the eighth grade has become the first year of the Junior High

School, this grade was dropped several years ago.

A plan to enlist the cooperation of our sister congregations in maintaining a Christian Day School in the Third District has been suggested to our School Board. We mention this to give our members further opportunity to discuss such a plan, since at this writing nothing tangible has been accomplished in this matter.

In checking records we find that our Christian Day School has been a real blessing to our congregation, and the money spent for its maintenance has brought generous returns in the Kingdom of Christ. We call attention to the large number of our day school graduates active in all departments of church work.



In the spring of 1936 the Mother's Club was organized. Though not very large in membership, this group has been extremely active and has taken a lively interest in our school.

We begin the second century of our school with firm confidence, looking for guidance and support to Him who said, "Suffer the little children to come unto Me, and forbid them not."

In retrospect our hearts swell with joy and thanksgiving to God, who has so manifestly blessed our school for the past one hundred years.



THE CHOIR, 1940
ORGANIZED ABOUT FIFTY YEARS AGO, PRESENT MEMBERSHIP 30





THE MOTHERS' CLUB, 1940 ORGANIZED 1936, PRESENT MEMBERSHIP 51

SUNDAY SCHOOL



ST. PAUL'S SUNDAY SCHOOL, 1940, ORGANIZED 1867, PRESENT ENROLLMENT 220

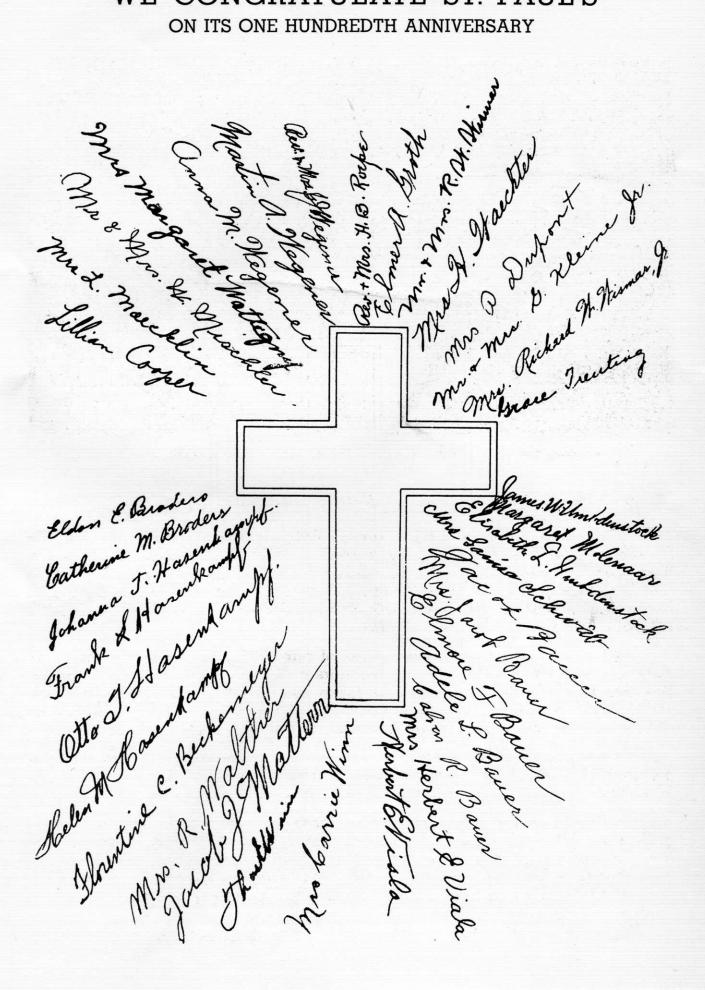
ST. PAUL'S SUNDAY SCHOOL

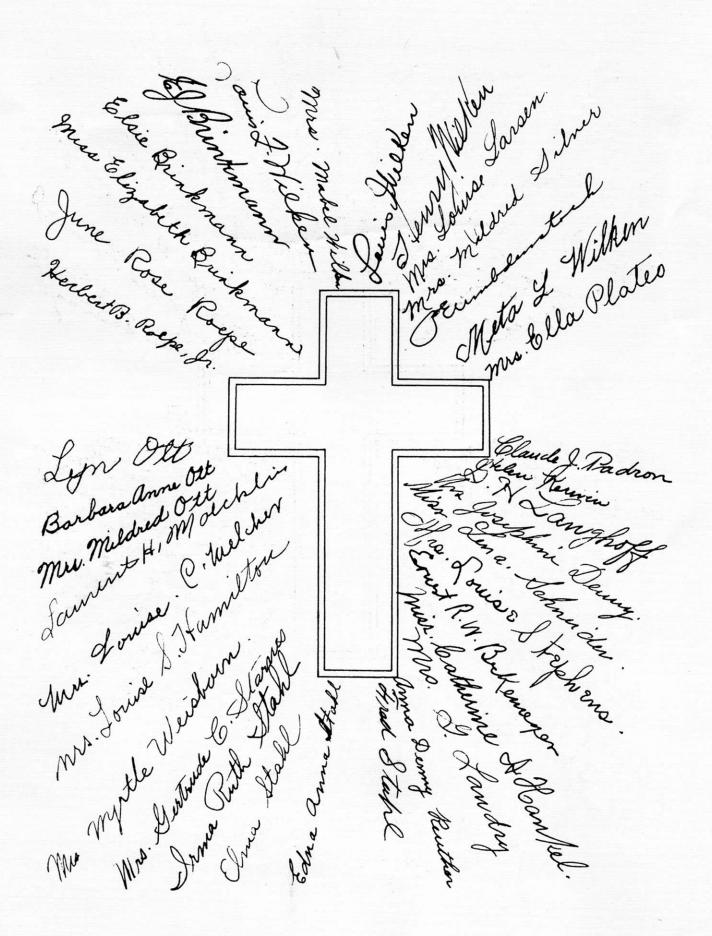
Organized Sunday Schools are a relatively recent development in the Christian Church. It is generally agreed that Sunday Schools as we know them date only from 1780. At St. Paul's, a Sunday School was utilized as one of the very first agencies for the indoctrination of our people, dating its beginning to 1867. In two years our Sunday School will be able to celebrate the 75th Anniversary of its founding.

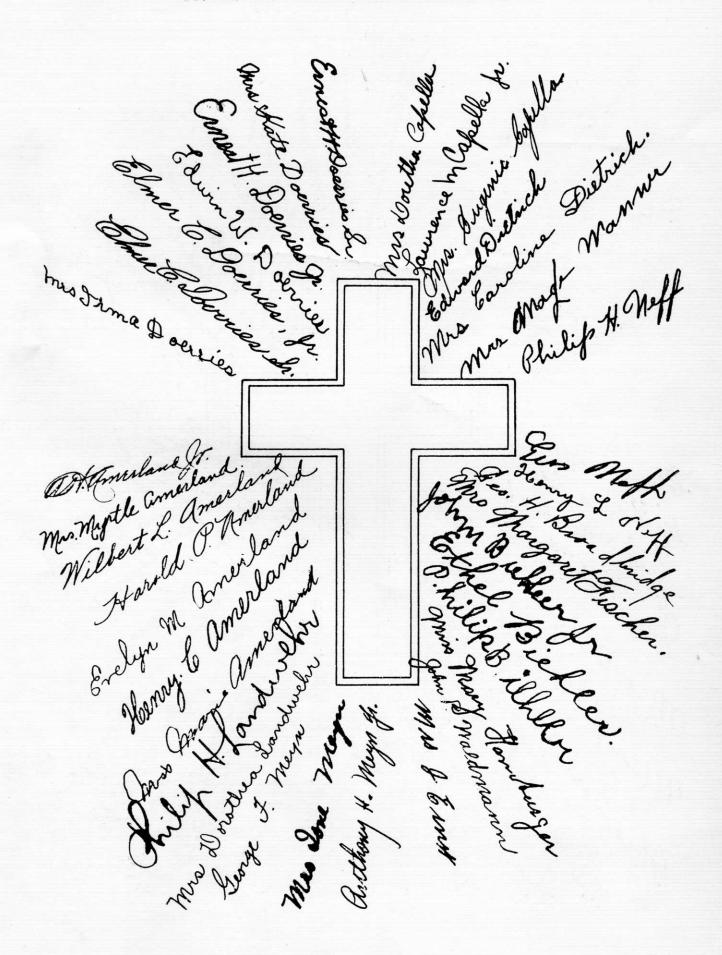
Next to the grace and blessings of our God, it is due to the fine attitude adopted by our Day School teachers during the past 75 years that the Day School and the Sunday School have been in the past and are today working hand in hand for the maintenance and extension of the Kingdom of God among the lambs of the Great Shepherd.

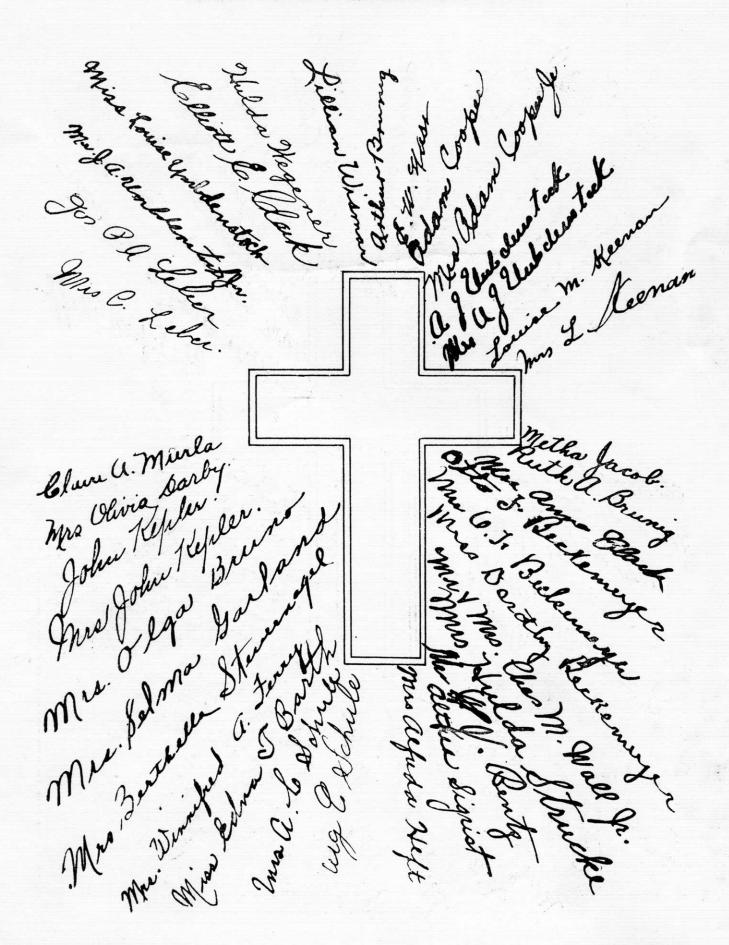
Our altar, with its beautiful picture of the risen Christ, is to many a member of St. Paul's the symbol of all that St. Paul's is and all it stands for. This altar is a gift of the Sunday School, having been placed in 1905.

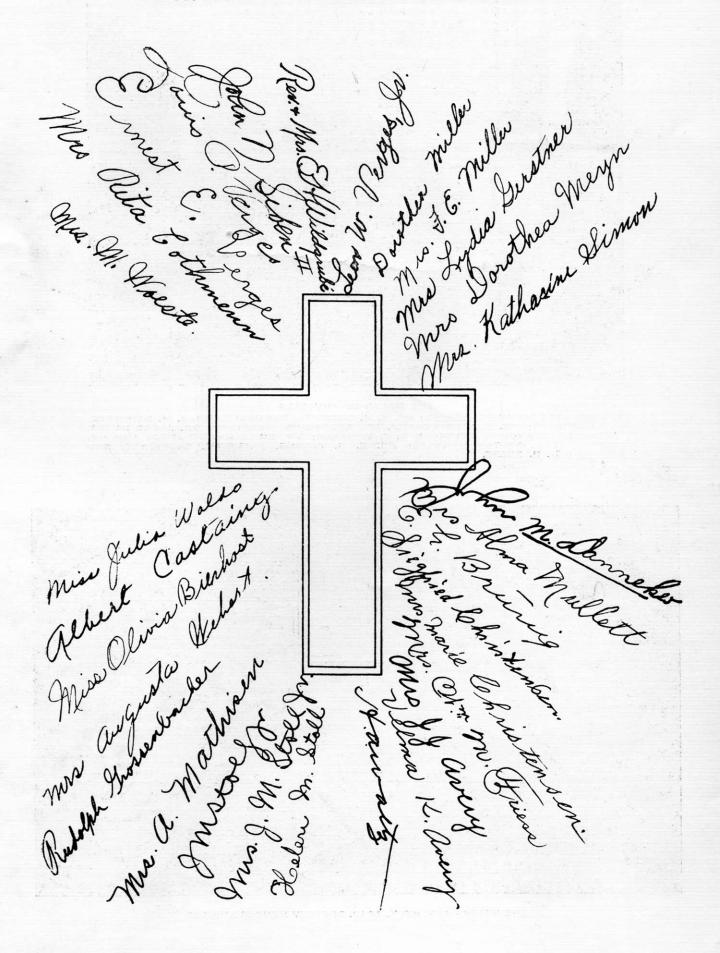
With changing world conditions, especially in the home, the future of St. Paul's Sunday School is one which is fraught with great opportunities and the accompanying obligations which great opportunities always bring. May the great Lord of the Church give us a willing gladness to grasp each opportunity and obligation also in our St. Paul's Sunday School.













THE BOARD OF TRUSTEES

READING LEFT TO RIGHT---SEATED: MR. E. H. DOERRIES, PRESIDENT; MR. J. M. DANNEKER, VICE-PRESIDENT; MR. E. J. BRINKMANN, SR., RECORDING SECRETARY; MR. JACOB BAUER, TREASURER. STANDING: REVEREND G. J. WEGENER; MR. EMILE UMBDENSTOCK AND MR. JOSEPH LEBER, VESTRY MEMBERS; MR. E. G. BRUNIG, FINANCIAL SECRETARY, AND REVEREND H. B. ROEPE.

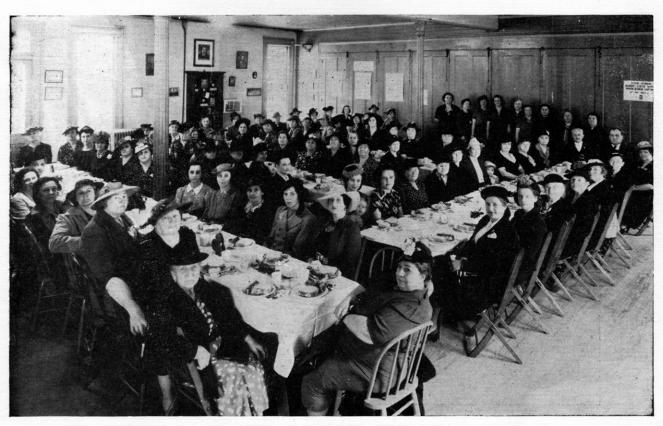


THE VOTERS ASSEMELY, 1940, PRESENT MEMBERSHIP 102



THE LADIES' MISSION SOCIETY, 1940, ORGANIZED 1898, PRESENT MEMBERSHIP 190





THE LADIES' AID, 1940, ORGANIZED 1883, PRESENT MEMBERSHIP 155



THE SENIOR WALTHER LEAGUE, 1940

ORGANIZED: YOUNG MEN'S SOCIETY 1888, YOUNG LADIES' SOCIETY 1889, MERGED INTO CONCORDIA SOCIETY 1892, JOINED WALTHER LEAGUE 1918, PRESENT MEMBERSHIP 60

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THE JUNIOR WALTHER LEAGUE, 1940 ORGANIZED AS JUNIOR BIBLE CLASS 1919, PRESENT MEMBERSHIP 52



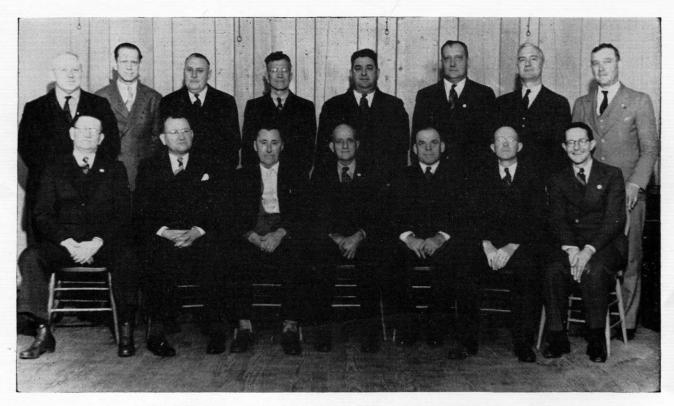
THE COLLECTORS, 1940, ORGANIZED 1919, PRESENT MEMBERSHIP 56

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THE USHERS' CLUB, 1940, ORGANIZED 1930, PRESENT MEMBERSHIP 25



THE MEN'S CLUB, 1940, ORGANIZED 1929, PRESENT MEMBERSHIP 30





THE ATHLETIC CLUB, 1940, ORGANIZED 1931, PRESENT MEMBERSHIP 15

Precious in the sight of the Cord is the death of his saints.

Psalm 116, 15.



MAUD (MEYER) AHRENS 1900-1926 By: Husband and Daughters

MRS. A. BROOKS-ANDERSON 1874-1940 By: Elma and Mildred

MARY BARBARA AVERY Born July 5, 1917 Died November 12, 1927

MR. FREDERICK P. BARTH 1858-1940 By: His Wife and Children

FRANK BAUER 1854-1927 By: His Wife

MATHIAS BAUER 1876-1918 By: Wife and Children

NAOMI MARIE BAUER 1919-1921 By: Parents

MRS. FLORENTINE H. BECKEMEYER 1859-1922 By: Children MISS LOUISE BERNIGRODT 1858-1940 By: St. Paul's Choir

In Memory of My Parents MRS. G. J. BENTZ

MRS. JOSEPHINE (NEFF) BIEHLER 1865-1908 By: Husband and Children

LOUIS WILLIAM BIEHLER 1892-1918 By: Father, Sisters and Brothers

In Memory of Our Parents MR. AND MRS. G. BOHNET By: Their Children

MR. FREDERICK BRINKMANN MRS. ELIZABETH BRINKMANN MISS MAGDALENA BRINKMANN

PHILIP BRINKMANN
Deceased Husband
Rosa Gallus Brinkmann

JOHN JACOB BRODERS 1897-1937 By: Wife and Son

Precious in the sight of the **Lord** is the death of his saints. Psalm 116, 15.

MR. AND MRS. J. JACOB BRODERS By: Mrs. Catherine and Carl W. Broders

MR. GUSTAVE F. BRODERS MR. CHARLES W. BRODERS MR. JOHN J. BRODERS

MARIE (DAMERMANN) BRUNS 1869-1918 By: Daughter, Mrs. J. M. Stoll, Jr.

ESTELLE (REY) CAMNETAR 1906-1936 By: Parents, Son, and Sisters

SOPHUS F. CHRISTENSEN 1878-1933 By: His Wife

JOHN F. CLARK 1896-1939 By: Wife and Son

In Memory of Our Mother and Father MR. AND MRS. W. E. CROVETTO

MR. AND MRS. CHARLES DOERRIES 1859-1937 1864-1934 By: Children

MR. AND MRS. J. D. EBERHARDT JOHN H. EBERHARDT By: The Family

MR. AND MRS. HERMAN EICKE 1858-1919 1864-1918 By: Margaret and Lois May Eicke MRS. CHRISTINA ENGELHARDT 1828-1905 By: Her Children

MISS CATHERINE ERVINE 1867-1935 By: Hoppe Family

JAMES FRINK, JR. 1915-1920 By: His Parents

MR. AND MRS. C. J. FUSCH AND DECEASED CHILDREN By: Mary and Emile

HENRY C. GABRIEL 1866-1938 By: His Wife and Children

MR. AND MRS. H. GASSNER 1850-1935 1852-1936 By: Daughter and Grandchildren

MR. AND MRS. H. GEISSLER AND DECEASED CHILDREN By: Their Family

MRS. SOPHIE D. GRIFFITH 1855-1935 By: Her Family

FREDERICK GYSIN 1866-1935 By: Wife and Daughters

MRS. JOHN HAMBURGER 1840-1918 By: Her Son and Daughter

Precious in the sight of the Cord is the death of his saints.

Psalm 116, 15.

MR. AND MRS. CHRISTIAN HANKEL THEIR PARENTS AND CHILDREN By: Hankel and Walsh Families

MR. AND MRS. H. P. HASENKAMPF 1863-1913 1863-1931 By: Their Children

In Memory of Our Parents
MR. AND MRS. WILLIAM HAUB
By: Daughter and Family

MR. AND MRS. HY. HAUSCHILD MISS LOUISE HAUSCHILD MRS. EVA BATEMANN

MRS. CATHERINE HUBER AND DECEASED CHILDREN By: Katie and Annie

AUGUST J. HUERSTEL 1888-1937 By: Wife, Children and Wilhelmina

MILTON J. HELLMERS 1895-1933 By: Wife and Children

MRS. JOHANA HUSTEDT By: Her Grandchildren Miss H. Speed and R. Cothmen

FRANCIS J. JOVANOVICH 1920-1934 By: The Jovanovich Family

MRS. AUGUST JEBENS 1831-1918 By: Great-Grandchildren MRS. ELIZ. KALTENBACH AND DECEASED DAUGHTER By: Lillian and Julia

In Memory of DR. O. E. KAUFFMANN 1883-1909

MISS CHARLOTTE KEPLER Born October 3rd, 1858 Died July 24th, 1939

MR. AND MRS. HENRY LANDWEHR 1847-1904 1847-1928 By: Children

MRS. EMILY LANGKOPP 1865-1933 By: Frederick C. Langkopp

MRS. MARY LEBER LOUIS LEBER MRS. ELIZ. HOLLERBACH

MISCHLER, SEIM AND DUPONT FAMILIES By: The Dupont Family

HENRY G. MOECKLIN 1866-1938 By: His Wife and Children

REV. C. G. MOEDINGER Pastor at St. Paul's 1855-1890 By: H. B. Roepe

In Memory of THE NASS FAMILY By: E. W. Nass

Precious in the sight of the Cord is the death of his saints.

Psalm 116, 15.

ARTHUR JOHN NEFF 1890-1918 By: His Wife and Children

MRS. GUSTAVE NEFF Nee Margaret Hamburger By: Her Husband

JOHN M. NEFF 1869-1938 By: Wife and Children

MR. AND MRS. LOUIS NEFF 1870-1925 1872-1937 By: Their Family

PHILIP NEFF, SR. 1832-1906 By: Their Children

MR. AND MRS. A. PARR 1852-1931 1857-1932 By: Their Children

In Memory of Our Parents MR. AND MRS. JOHN PFLUEGER By: Their Sons and Daughter

OTTO CHARLES POTT, SR. 1873-1939 By: Family

In Memory of Our Parents MR. AND MRS. JOHN ROLFES By: Their Daughter and Sons

MR. AND MRS. J. RIEDEL 1837-1912 1840-1907 By: Mr. and Mrs. Jacob Hoffman SOPHIE (FRANK) RILEY 1876-1938 By: Daughter and Grandchildren

MR. AND MRS. MICHAEL RIES MRS. LYDIA WOLHART By: Irene Bagert

WILLIAM ROSCHER ADOLPH ROSCHER OTTO ROSCHER

MR. AND MRS. JACOB SCHUMACHER 1851-1931 1859-1929 By: Mr. and Mrs. L. Schulingkamp

In Memory of Our Mother MRS. HENRIETTA J. SCHMALZ By: Her Daughters

SOPHIE (RAACKE) SCHMIDT 1865-1932 By: Wilford and Edward

In Memory of Our Parents MR. AND MRS. JOHN SIGRIST By: Their Children

MRS. MAGDALENA (FREY) SCHOLL 1848-1938 By: Her Daughters

In Memory of Our Parents MR. AND MRS. JOHN STAHL By: Their Sons and Daughters

MR. AND MRS. R. W. STAHL AND DECEASED CHILDREN By: Daughters

Precious in the sight of the Cord is the death of his saints.

Psalm 116, 15.

ANNA (GRUHLER) STOLL 1832-1903 By: Grandson J. M. Stoll, Jr.

JOHN MARTIN STOLL 1832-1902 By: Grandson J. M. Stoll, Jr.

JOHN MARTIN STOLL, SR. 1862-1935 By: Son, J. M. Stoll, Jr.

DOROTHY (FEINDEL) STUMPF 1888-1931 By: Her Family

MRS. CATHERINE SUAREZ AND SON, EDWARD LOUIS By: Daughters

MR. AND MRS. G. SUEHRING 1852-1931 1853-1930 By: Family

In Memory of MR. AND MRS. J. F. THOMSON AND DECEASED CHILDREN

MR. AND MRS. P. D. VIALA MR. PAUL E. PH. VIALA By: Family

In Memory of My Parents MR. AND MRS. PETER VOGT

MR. GUSTAVE WAELDE HARRY LEONARD MILLER, JR. By: Mr. and Mrs. H. L. Miller

ROBERT H. WALTHER 1878-1927 By: Wife and Children

In Memory of Our Parents MR. AND MRS. A. WALZ By: Their Daughter and Sons

MRS. CAROLINE WAGNER 1884-1939 By: Her Husband and Children

In Memory of Our Dear Mother
JULIANE C. (VON WITTKE) WEGENER
By: Her Children

MRS. ELISE MARIE WILKEN 1884-1936 By: Family

CHARLES WILLEM, SR. 1862-1918 By: Wife and Children

HARRY T. WITTSCHEN 1914-1938 By: His Mother

In Memory of OUR DEPARTED MEMBERS The Ladies' Aid

ACTIVITIES OF OUR 100th ANNIVERSARY YEAR

The observance of an entire Anniversary year is nothing new in the Lord's Church. Even the ancient Israelites were obligated by Mosaic Law to observe every 50th year as a Jubilee year. We, at St. Paul's, are so observing a whole year not by command, but to give ourselves all the more opportunity of remembering God's blessings of the past and a correspondingly greater number of occasions for gratefully praising His love and mercy.

The year was opened by a special Initial Service for the 100th Anniversary year on January 7, 1940. The Pastor of the church preached the sermon. This service was distinguished by the largest attendance at communion for over a quarter of a century. The next, and possibly one of the most appealing of all the anniversary services, was the 100th Anniversary Reunion service. This was held at the Municipal Auditorium on April 21. More than 1,500 persons were in attendance. Pastor Theodore Wegener, a son of St. Paul's, acted as liturgist. Pastor H. B. Roepe preached the sermon. A cause for real joy by everyone was the fact that Pastor G. J. Wegener, for over fifty years in the service of St. Paul's, was able to pronounce the benediction at the close of the service.

As this is being written (late June), preparations are under way for the celebration of three more major anniversary services. On August 4th St. Paul's will obseve Founders' Day. This service will be held at the church. Pastor Arthur Meyer of Houston, Texas, will be the speaker for the occasion. On the same day the St. Paul's Historical Exhibit will open. This Exhibit will present, in the School Building, many interesting items from the past history of St. Paul's. The Exhibit will close at the time of the Homecoming Day of our Day School, September 8th. At the Homecoming Day service, we hope to have present hundreds who received their elementary education at St. Paul's School. Pastor Paul Koenig, of St. Louis, Missouri, will be the speaker for the occasion and Pastor Arthur Brunig, another son of St. Paul's, will act as liturgist. A social gathering is to follow both the Founders' Day service

and the School Homecoming Day services. On Thanksgiving Day the last of the major anniversary services will be held at the church. Plans for this service indicate that it will be a truly fitting close for our Anniversary year.

Some time in the Fall of the year we hope to hold an open air service at some suitable place and then spend the rest of the day in a manner that would approximate the famed Southern Park picnics of old. This will, no doubt, be one of the outstanding occasions of the year.

During the sessions of the Southern District Synod, a special service will be held on Thursday, August 22nd, to which all congregations in New Orleans and the delegates and guests of the Convention will be invited.

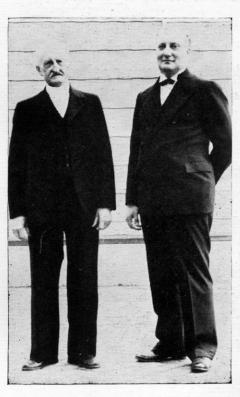
Late in the Fall, a special treat is in store for our members. Moving pictures have been taken throughout the Anniversary year and these will be shown as soon as all have been taken and have been edited. In connection with this, other features of real interest will be presented.

All of the organizations of the Church have participated or will participate in the observance of the Anniversary year in a special way. On May 23rd, the Walther Leagues sponsored a special service, at which Pastor John Riche of First English Church preached, and arranged a Youth Fellowship Banquet after the service. The Men's Club celebrated with a service and fellowship gathering of all the Men's Clubs of the city and the men of our church on June 28th. Pastor R. Lineberger of Zion Church delivered the sermon. On September 22nd the Ladies' Aid will observe the Anniversary with a special service and a fellowship evening for all the Ladies' Aids of the city and the women of our Church. In October the Ladies' Mission Society will present a Mission and Historical Pageant, depicting scenes of interest from our Mission Fields and from the history of our congregation.

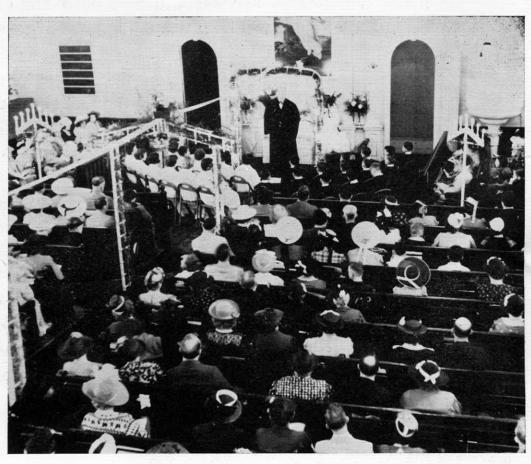
Several other affairs are still being planned and will add to the general air of festivity which has been the atmosphere for St. Paul's in 1940.

Indeed a busy year for St. Paul's. But also, a blessed year. May the activity of this year bear blessed fruit.

ACTION PHOTOGRAPHS



No. 1



No. 2





No. 4

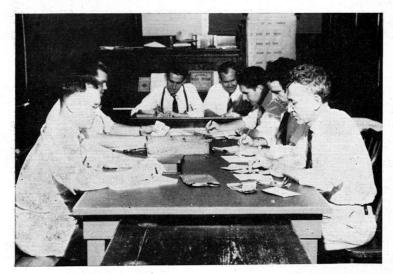
ACTION PHOTOGRAPHS

- REV. G. J. WEGENER AND REV. H. B. ROEPE
- 2 CONFIRMATION SERVICE
- 3. CHILDREN'S CHRIST-MAS SERVICE, 1939
- 4. REV. ROEPE CON-DUCTING SERVICE
- 5. 100TH ANNIVERSARY REUNION SERVICE, MUNICIPAL AUDITOR-IUM
- 6. FINANCE COMMITTEE
- 7. TEACHER WISMAR AT ORGAN
- 8. SENIOR WALTHER LEAGUE OUTING



No. 5









No. 7

BUSINESS CLASSIFICATION

The following Communicant Members of St. Paul's Evangelical Lutheran Church invite your patronage:

AUTOMOBILES

Gerrard Landry, Sr. 1727 Desire St. FR. 8368

AUTO TOPS AND SEAT COVERS

Fred Krass 938 Howard Ave. MA. 9879

BARBER

Frank Silver 1107 St. Roch Ave. CR. 1806

BUILDING CONTRACTOR

Joseph Miller 2479 N. Prieur St. FR. 4811

CAFE AND RESTAURANT

Oliver Trosclair 500 St. Charles St. MA. 9278

CANDY

C. J. Padron 4221 St. Claude Ave. CR. 3531

CHEMIST

John M. Danneker 309 Camp St. MA. 3951

CIGARS AND TOBACCO

Edwin Lafrantz Camp St. and Commercial Pl. MA. 9573

CLEANERS

Mrs. Lawrence Capella 2601 St. Claude Ave. FR. 3127

CONFECTIONERY

Laurent Moecklin 606 Frenchmen St. FR. 9336

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P. Hernandez 2630 Congress St.

DENTIST

Dr. John Huhner 918 Canal St. RA. 0051

DRY GOODS AND NOTIONS

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ELECTRICAL APPLIANCES

Louis F. Wilken 1822 N. Broad St. CR. 1167

FLOWER AND PLANT NURSERY

J. W. Bierhorst, Sr. 3118 St. Claude Ave. FR. 4281

J. Verner Nix Pearl River, La. FR. 2330

FUNERAL DIRECTOR

Philip H. Landwehr 4800 Canal St. GA. 2141

FURNITURE

Louis F. Wilken 1822 N. Broad St. CR. 1167

INSURANCE—BURIAL

Jacob Hoffman, Sr. 2009 Gallier St. CR. 3931

INSURANCE—GENERAL

Jos. H. Stumpf 1822 St. Roch Ave. FR. 5258

Wilford E. Schmidt 806 Whitney Bldg. RA. 4281

INSURANCE—INDUSTRIAL

Philip H. Landwehr 4800 Canal St. GA. 2141

INSURANCE—LIFE AND ACCIDENT

Wm. Friess 2025 Gαllier St. FR. 4718

BUSINESS CLASSIFICATION

The following Communicant Members of St. Paul's Evangelical Lutheran Church invite your patronage:

GROCERY

Herman Eicke 3160 Dauphine St. CR, 5247

Mrs. Hilda Maas 3001 Gr. Route St. John FR. 9477

Herbert Mischler 1500 Desire St. FR. 9506

H. Strucke 2700 Clover St. FR. 9235

Mrs. Leon Verges 1001 St. Roch Ave. FR. 9101

GUTTERS AND PIPES

John J. Siben 2265 St. Claude Ave. FR. 2158

HOTEL

Louis F. Wilken, Sr. 727 Lesseps St. FR. 3572

LUMBER, BUILDING SUPPLIES AND COAL Bernard Oramus 2834 St. Claude Ave. RA. 3327

MEN'S WEAR

Bob Manger 938 Canal St. MA. 3620

OFFICE SUPPLIES, EQUIPMENT, PRINTING Dan J. Moran 417 Camp St. RA. 4104

OPTOMETRIST

A. H. Amerland, Jr., O. D. 128 Baronne St. MA. 2296

PHOTOGRAPHY

Jacob F. Hoffman 2009 Gallier St. CR. 3931

Louis F. Wilken 1822 N. Broad St. CR. 1167

PLUMBER

Louis Oppermann, Sr. 2534 Burgundy St. FR. 7591

RADIOS

Louis F. Wilken 1822 N. Broad St. CR. 1167

RADIO REPAIRS

Louis F. Wilken 1822 N. Broad St. CR. 1167 E. J. Younger 840 Clouet St.

FR. 3672

ROOFING

John J. Siben 2265 St. Claude Ave. FR. 2158

SERVICE STATION

Wm. G. Vortisch 840 Poland Ave. FR. 9525

SHOES

Louis Schulingkamp 4138 St. Claude Ave. FR. 4011

TILE CONTRACTOR

Christian A. Plateo 2124 Elysian Fields Ave. FR. 3528

UPHOLSTERY

Charles Hasenkamph 924 Port St. CR. 2655

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Fred Langkopp 2506 St. Claude Ave.

WATCHMAKER AND JEWELER

Irwin H. Hoffman No. 34 Cusachs Bldg. Baronne St. Near Canal MA. 8183

Jno. Surbeck 1100 Canal St. RA. 6460

WOOD, ICE AND COAL

Oliver Taylor 835 Clouet St. FR. 7960

INTERESTING FACTS ABOUT ST. PAUL'S

The first Protestant service in New Orleans was conducted in the court-room of the Cabildo by an Episcopalian minister in 1805. In that year Dr. Chase gathered about forty-five Protestants and contributions amounting to \$2,275 to organize the first Protestant church and erect the first building for Protestant services. The "Black Code" prohibited all but Roman Catholic services prior to 1803.

The first recorded official act at St. Paul's was a funeral.

The largest confirmation class ever confirmed included 119, in 1875.

Many old members tell of spending 6 hours of a Sunday in church. And now even a communion service of $1\frac{1}{2}$ hours is too long!

We celebrated our 100th Anniversary Reunion Service on the spot occupied by the slave market when our church was organized (Municipal Auditorium).

Of twelve Pastors, who at one time or another served St. Paul's, only one has died while with St. Paul's.

We have been unable to discover a Protestant Elementary Church Day School in the South that is older than St. Paul's School and has been in continuous existence for 100 years.

Pastor Roepe is the first Pastor of St. Paul's not born in Germany.

The front part of the parsonage was built in 1860.

Pastor Moedinger baptized 7,167 children!

The corner stone of our church contains: A short history of the congregation up to 1899, a constitution of the congregation, a list of all officers and voting members of the congregation as then constituted, a hymnal, a catechism and the constitution of the Ladies' Aid, a copy of the constitution of Synod, a report of the General Synod of 1887 and of the Southern District of 1888, a copy of the Lutheran Witness, Lutheraner, Missionstaube, Pioneer and two other church papers, a list of the president of the United States, the governor of Louisiana, the mayor of New Orleans, a number of coins in circulation at the time, and a copy of the New Orleans Times-Democrat, the New Orleans Picayune, the New Orleans German paper, and the Rundschau.

The two-year period of 1860-61 was probably the bitterest of St. Paul's existence. It was faced by a debt on its old building, by the burning of that building, the school and the parsonage, shrunken membership rolls because of internal dissensions that had just been settled, the outbreak of the War Between the States and several city-wide epidemics of yellow-fever!

If Pastor Wegener had not been "historically minded," very little of the old history of St. Paul's would have been preserved.

The first affiliate organization in St. Paul's was an "Orphan Asylum Society," organized in 1866.

The first sermon Pastor Moedinger preached at St. Paul's was a Christmas sermon.

The use of the host, or wafer, at communion was introduced at St. Paul's in 1856.

SERVANTS OF ST. PAUL'S

PASTORS

THE REV. C. SANS, 1840-1843

THE REV. R. KORNDOERFER, 1843-1844

THE REV. J. E. SCHNEIDER, 1843-1844

THE REV. C. SCHRENCK, 1845-1848

THE REV. JAC. BUEHLER, 1848-1856

THE REV. E. SCHOENE,

THE REV. C. J. MOEDINGER, 1855-1890

THE REV. O. KOELLE, 1869

THE REV. P. J. MAISCH, 1883-1884

THE REV. G. C. FRANKE, 1884-1887

THE REV. G. J. WEGENER, 1887-

TEACHERS

THE REV. H. B. ROEPE, 1930-

JOHN AND JACOB UEBER, 1840-1850

J. JACOB BRODERS, 1868-1884

C. F. ZEIGE, 1871-1879

H. D. SCHROEDER, 1871-1875

C. W. SAUER, 1878-1887

J. F. THOMSON, 1879-1906

F. DOEPKE, 1887-1890

F. W. A. BEESKOW, 1891-1894

L. T. KNIEF, 1894-1902

ANNA KLEIN, 1895-1905

F. W. NIERMANN, 1907-1911

R. W. WISMAR, 1911
E. A. GROTH, 1925-

Others who served in our school for shorter periods were: Teachers Bremer, Meyer, G. Schroeder, Herm. Wilken, H. L. Huettmann, L. Wisbeck, T. Joeckel, Anna Wurthmann, Theresia Thomson, Magd. Brunig, L. A. C. Huettmann, O. H. Buerger, Rosa Niermann, Bernh. Seefeldt, Rich. Wenzel, Bertha Johansen, Emilie Schubert (Edwards), Emile Wenzel, Fred. Honold, Gertrude Wegener, Lillian Wismar, E. A. Groth (as student), Hy. Schaefer.

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